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Bib Data Sheet

**CONFIRMATION NO. 5557** 

|   |   |                     |                 |              |                                       |                        |  |                                  | , |
|---|---|---------------------|-----------------|--------------|---------------------------------------|------------------------|--|----------------------------------|---|
| SERIAL NUMBE<br>10/607,131  |   |                     | }               | CLASS<br>219 |                                       | GROUP ART UNIT<br>3742 |  | ATTORNEY<br>DOCKET NO.<br>115867 |   |
| APPLICANTS  |   |                     |                 |              |                                       |                        |  |                                  |   |
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| ** CONTINUING E   | DATA  | *************       |                 |              |                                       |                        |  |                                  |   |
| ** FOREIGN APPLICATIONS ************************************                              |   |                     |                 |              |                                       |                        |  |                                  |   |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **                            |   |                     |                 |              |                                       |                        |  |                                  |   |
| IF REQUIRED, FC<br>** 09/17/2003  | DREK  | 3N FILING LICENSE G | RANTED          | O TO SMALL E | =NIIIY                                |                        | ×××××××××××××××××××××××××××××××××××××× |                                  | ·                                       |
| Foreign Priority claimed yes one no 35 USC 119 (a-d) conditions yes one no Met after      |   |                     | ter             | STATE OR     | SH                                    | SHEETS                 |  | TAL                              | INDEPENDENT                             |
| met<br>Verified and<br>Acknowledged   | Allowance Aminer's Signature  | nitials             | COUNTRY DRAWING |              | _                                     | MS<br>2                | CLAIMS<br>3                            |                                  |   |
| ADDRESS<br>25944<br>OLIFF & BERRIDO<br>P.O. BOX 19928<br>ALEXANDRIA , V<br>22320<br>TITLE | Ά   |                     |                 |              |                                       |                        |  |                                  |   |
| Microwave oven cooking process  All Fees  |   |                     |                 |              |                                       |                        |  |                                  |   |
|   |   |                     |                 |              |                                       | 1.16 Fees ( Filing )   |  |                                  |   |
| FILING FEE  | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: |                     |                 |              | 1.17 Fees ( Processing Ext. of time ) |                        |  |                                  |   |
| 2 )   |   |                     |                 |              | 1.18 Fees ( Issue )                   |                        |  |                                  |   |
| 548   |   |                     |                 |              | Other                                 |                        |  |                                  |   |
|   |   |                     |                 |              | ☐ Credit                              |                        |  |                                  |   |
| , 3   |   |                     |                 |              |                                       |                        |  |                                  |   |